



# भाकृअनुप- राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यूरो ICAR-NATIONAL BUREAU OF FISH GENETIC RESOURCES

Canal Ring Road, P.O. Dilkusha, Lucknow-226 002, U.P., India, Ph. : (0522) 2442403

E-mail: [director.nbfgr@icar.org.in](mailto:director.nbfgr@icar.org.in); [directornbfgr2025@gmail.com](mailto:directornbfgr2025@gmail.com); Website: <https://www.nbfgr.res.in>

F.No. 1/25/2017-Admn. (E-102327)

Dated: 20.07.2026

## WALK IN- INTERVIEW

The Walk-In-Interview is scheduled on **06.08.2026 from 10:00 hrs.** onwards at ICAR-NBFGR, PAGR Centre, Kochi for selection of **Young Professional-I** on contractual basis **under CRP Agrobiodiversity PAGR component project titled "Conservation aquaculture of endemic fish species from Peninsular rivers through captive propagation and culture evaluation"**. The details are as follows:

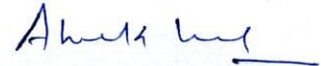
| Sl. No.                                                 | Name of the position | No. of Post | Monthly Emoluments   | Age                                                                      | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------|----------------------|-------------|----------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Under CRP Agrobiodiversity project                      |                      |             |                      |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.                                                      | Young Professional-I | 01 No.      | ₹30,000/- p.m. fixed | Min. 21 Yrs. and max. 45 yrs. Age relaxation will be as per Govt. Rules. | <b>Essential:</b> M.F.Sc. degree in Aquaculture, Fish genetics and breeding, Fisheries Resource Management, Aquatic Environment Management<br><b>OR</b><br>M.Sc. in Marine Biology, M.Sc. in Zoology with specialization in Fisheries Science.<br><b>Desirable:</b> Two years work experience in freshwater fish breeding and hatchery management, fish culture, fish identification, water quality analysis, and biological parameter assessment. |
| <b>Place of posting:</b> ICAR-NBFGR, PAGR Centre, Kochi |                      |             |                      |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

### **Terms & Conditions**

- Please don't apply if essential qualification and requirement not fulfilled and **final/provisional degree have not been granted.**
- Candidates are required to submit one set of self-attested photo copies of relevant documents (such as degree/marksheets/certificate along with 02 recent passport size photo).
- Above position is purely temporary and may be terminated by the Director, ICAR-NBFGR, Lucknow without assigning any reasons at any stage. The same can be extended in yearly basis on candidate's yearly performance assessment and fund availability.
- The tenure and service conditions of Young Professional-I will be governed by Project guidelines & ICAR guidelines.
- Only the candidates, who fulfill all the eligibility conditions after screening, will be invited to appear for walk-in-interview.
- Place of work will be at **ICAR-NBFGR, PAGR Centre, Kochi** but can be changed as per need.

**Contd.-2-**

7. The candidates are requested to be present/available 30 minutes before scheduled time on the date of interview.
8. Canvassing in any form will disqualify the candidature.
9. The decision of Director, ICAR-NBFGR, Lucknow will be final and binding in all aspects.
10. Submit your application in the proforma attached with all supporting documents **on or before 04.08.2026** in the email id of PAGR Centre, Kochi-**nbfgrocochin@gmail.com**.
11. Short listed candidates for attending walk-in-interview will be intimated through their respective e-mail on or before **05.08.2026**.



**Asstt. Admin. Officer (Admin.)**





# भाकृअनुप- राष्ट्रीय मत्स्य आनुवंशिक संसाधन ब्यूरो ICAR-NATIONAL BUREAU OF FISH GENETIC RESOURCES

Canal Ring Road, P.O. Dilkusha, Lucknow-226 002, U.P., India, Ph. : (0522) 2442403  
E-mail: [director.nbfgr@icar.org.in](mailto:director.nbfgr@icar.org.in); [directornbfgr2025@gmail.com](mailto:directornbfgr2025@gmail.com); Website: <https://www.nbfgr.res.in>

## Proforma for Biodata

### Application for the position of Young Professional-I

Photo

Project: .....

1. Name in Block letters:- .....
2. Father's/Husband's Name:- .....
3. Communication Address with e-mail and Mob. No. :- .....
4. Date of Birth:- ..... Age as on **06.08.2026** ..... day ..... month ..... year
5. Nationality:- .....
6. Details of Educational/Professional/Technical Qualification:-

| Education         | School | Board/Univ. | Marks | Division |
|-------------------|--------|-------------|-------|----------|
| High School       |        |             |       |          |
| Intermediate:-    |        |             |       |          |
| Graduation:-      |        |             |       |          |
| Post Graduation:- |        |             |       |          |

7. Details of work experience (if more than 1 year):- .....
8. Achievements:- .....

### DECLARATION

I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief. If anything found false, incorrect and incomplete or if I am found engaged in any other job/work than this project work, I may be terminated from this position at any time. Further, I shall not engage in any other job/work other than this project work during project work duration without written permission from the P.I.

Signature of the candidate

Date:

Place: